

SING GLORY TO THE NAME OF GOD

A FESTIVAL OF HYMNS



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P = Pastor **C** = Congregation

Welcome

Zachary Brockhoff

Director of Worship and Music, First Lutheran Church

Dialogue

- P** From from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.
- C** Make a joyful noise to the Lord, all ye lands. Serve the Lord with gladness, and come into God's presence with a song.

The Holy Trinity

Please stand when the organ sounds and join in singing.

Hymn: The God to whom we offer praise and glory this day is the Trinity—Father, Son, and Holy Spirit—adored by saints on earth, saints above, and all who follow in faith.

Hymn

"Holy God, We Praise Your Name"

GROSSER GOTT

The musical score is written for voice and organ. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with organ accompaniment in the bass clef. The lyrics are arranged in four lines, with some lines having multiple parts (Unison and Harmony). The organ part consists of chords and moving lines that support the vocal melody.

Unison 1. Ho - ly God, we praise your name; Lord of all, we
Harmony 2. Hark! The glad ce - les - tial hymn an - gel choirs a -
Harmony 3. All a - pos - tles join the strain as your sa - cred
Unison 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name they hal - low; proph - ets swell the glad re - frain,
three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heavens with
and the bless - ed mar - tyrs fol - low, and from morn to
un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Please be seated.

The Creator

A Reading from Creation

Gerald McDermott

Hymn: God, our Creator, gives us all we need for daily bread. Though we live by these gifts each day, this hymn reminds us God gives us life eternal by His Son—Jesus Christ—to and for whom we sing songs of praise and thanksgiving today and forever.

Hymn

"Loving God, We Come with Thanks"

O SÉGNÈ, NOU PÒTÉ RÉMÈSIMAN

(Organ)

- All 1. Lo - ving God, we
- All 2. See the wond' - rous
- All 3. God said: Not by

come with thanks o'er-flow - ing, grate - ful for your gifts so free:
 har - vest God has giv - en. It is such a my - ste - ry:
 bread a - lone that I give, may you live up - on the earth;

You cre - a - ted this our fer - tile coun - try that we'll not lack
 cof - fee, peas, ba - na - na, ev - 'ry fruit tree, flow - 'ring plant that
 my de - sign was through the Sav - ior Christ's birth all for him would

an - y - thing. Great Cre - a - tor! Great Cre - a - tor!
 points to heav'n. Great and marv' - lous! Great and marv' - lous!
 learn to live. God, re - ceive us, God, ac - cept us!

Prais - es come from near and far! Al - le - lu - ia!
 God, you are so good to us. Al - le - lu - ia!
 Thanks for your great love to us! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Reflection

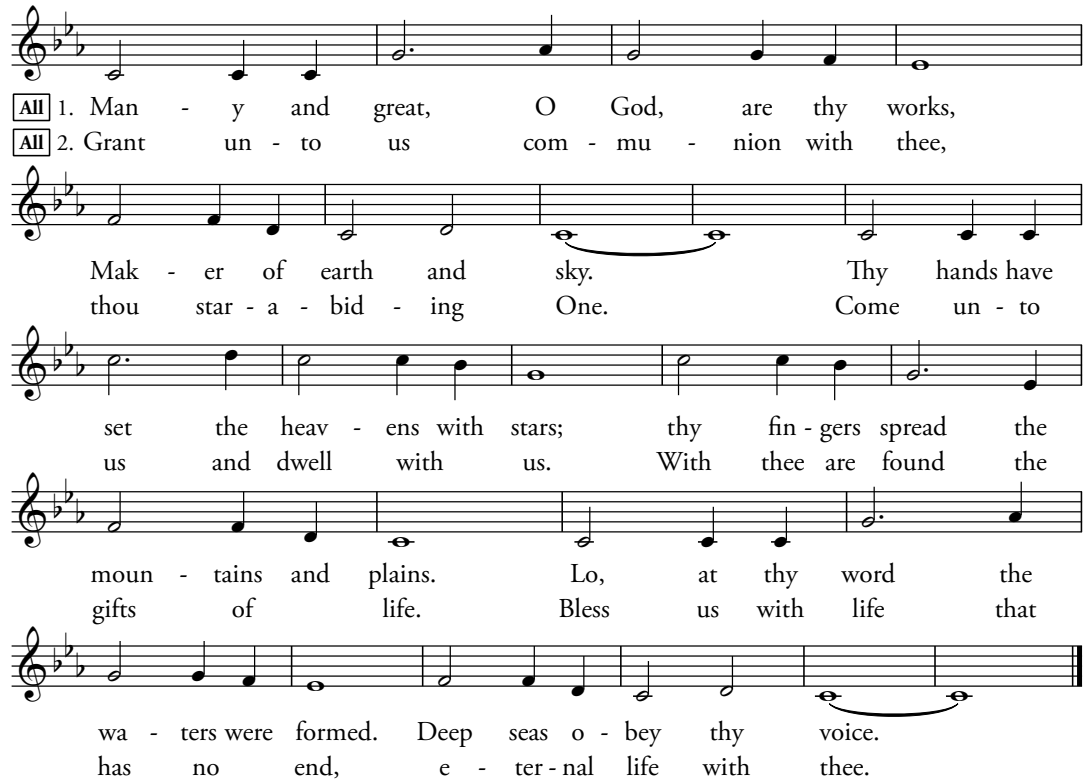
Pastor Jason Burggraff
Senior Pastor, First Lutheran Church

Hymn: This brief Dakota text and tune is a prayer, asking that the Creator of all things abide with us and give us God's great gift of life.

Hymn

"Many and Great, O God, Are Thy Works"

LAC QUI PARLE



All 1. Man - y and great, O God, are thy works,
All 2. Grant un - to us com - mu - nion with thee,
Mak - er of earth and sky. Thy hands have
thou star - a - bid - ing One. Come un - to
set the heav - ens with stars; thy fin - gers spread the
us and dwell with us. With thee are found the
moun - tains and plains. Lo, at thy word the
gifts of life. Bless us with life that
wa - ters were formed. Deep seas o - bey thy voice.
has no end, e - ter - nal life with thee.



Reflection

Pastor Jason Burggraff

Please stand.

Hymn: *In a spirited arrangement by Tom Trenney, voices join in singing this sturdy text of praise reminded of God's promise given through the Word! In the face of trial, temptation, and terror, God will not forsake His people. Christ Jesus has made us His own!*

Hymn

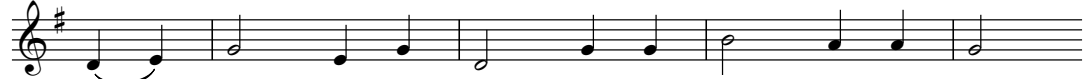
"How Firm a Foundation"

FOUNDATION

** Stanza 4 is sung in canon. Choir begins, congregation follows at note marked with arrow.*



- All** 1. How firm a foun - da - tion, ye saints of the Lord,
- High Voices** 2. "Fear not, I am with thee, O be not dis - mayed,
- Low Voices** 3. "When through the deep wa - ters I call thee to go,
- *All in canon** 4. "When through fi - ery tri - als thy path - way shall lie,
- All, in unison** 5. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in God's ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;



What more can be said than to you God hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 the flames shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 and sanc - ti - fy to thee thy deep - est dis - tress."
 thy dross to con - sume, and thy gold to re - fine."
 I'll ne - ver, no, nev - er, no, nev - er for - sake."

Please be seated.

 **Our Rock** 

Reflection

Pastor Jason Burggraff

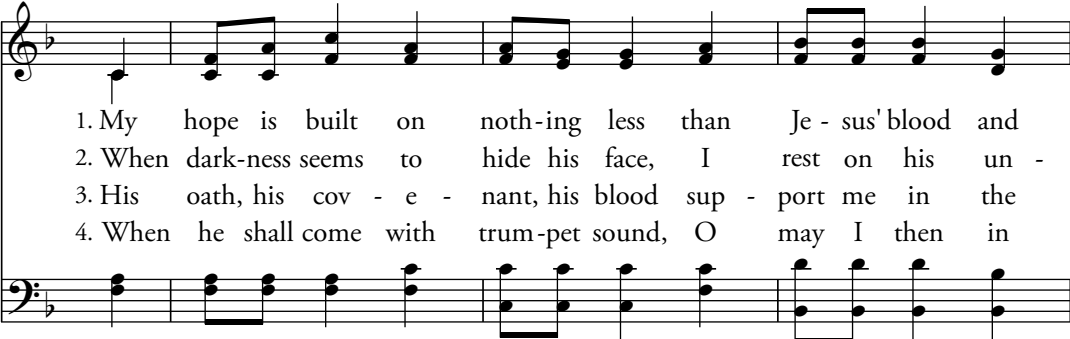
Please stand.

Hymn: In the midst of a dying and deteriorating world around us, Jesus Christ is the "solid rock" on which all promises of God stand and are fulfilled. In this arrangement by Tom Trenney, we sing boldly of the faith we share in our crucified and Risen Lord.

Hymn

"My Hope Is Built on Nothing Less"

THE SOLID ROCK

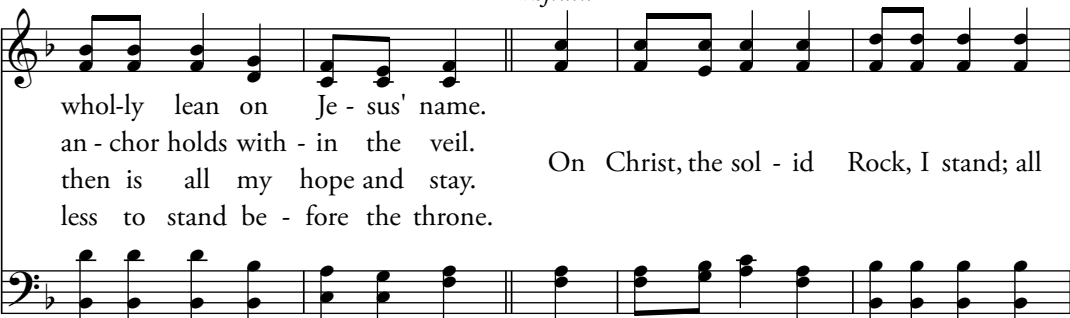


1. My hope is built on noth-ing less than Je - sus' blood and
 2. When dark-ness seems to hide his face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum-pet sound, O may I then in



right - teous-ness; I dare not trust the sweet - est frame, but
 chang-ing grace; in ev - 'ry high and storm - y gale, my
 rag - ing flood; when all a - round my soul gives way, he
 him be found, dressed in his right - teous - ness a - lone, fault -

Refrain



whol-ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.



oth - er ground is sink-ing sand; all oth - er ground is sink-ing sand.

Please be seated.

✠ **The Good Shepherd** ✠

Reflection

Pastor Jason Burggraff

Hymn: Arranged by American composer Mack Wilberg for choir and flute, today the congregation is invited to join in singing portions of this familiar paraphrase of Psalm 23 throughout.

Hymn

"The King of Love My Shepherd Is"

ST. COLUMBA

1. The King of love my shep - herd is, whose good - ness
 2. Where streams of liv - ing wa - ter flow my ran - somed
 3. And so through all the length of days thy good - ness

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 fail - eth nev - er; Good Shep - herd, may I

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 sing thy praise with - in thy house for - ev - er.

✠ **God Is Love** ✠

Reflection

Pastor Jason Burggraff

Community Sing: Whether at a hymn festival, in worship, around family and friends, or in service to our community, followers of our Lord lead with the good news of God's love in Jesus Christ even as our Lord has promised to lead us from death to life.

Community Sing

"Lead with Love"
Melanie DeMore



The Bread of Life



Reflection

Pastor Jason Burggraff

Please stand.

Hymn: This traditional African-American spiritual is a prayer that in bread broken and wine poured in Holy Communion, we would know our Lord's unending mercy, forgiveness, new life, and salvation.

Hymn

"Let Us Break Bread Together"

BREAK BREAD TOGETHER

All 1. Let us break bread to - geth - er on our knees;
All 2. Let us drink wine to - geth - er on our knees;
All 3. Let us praise God to - geth - er on our knees;
 let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer - cy on me.

Please be seated.



The King



Anthem: The First Plymouth Choir and Minister of Music Tom Trenney offer this traditional spiritual in praise of Christ, our King. Nothing will hinder the King of Kings and Lord of Lords from delivering his promise of life to sinners.

Anthem

"Ride On, King Jesus!"

arr. Moses Hogan

*Ride on, King Jesus! Ride on, the conquering king!
 Oh, ride on King Jesus, ride on! No man can a-hinder thee.
 I was but young when I begun, but now my race is almost won.
 King Jesus rides a milk white horse. The river of Jordan he did cross.
 He's the King and the Lord of all. No man can a-hinder thee.
 Jesus is the first, and he's the last. Jesus is the Lord of Lords,
 Jesus is the Prince of Peace! No man can a-hinder thee.*

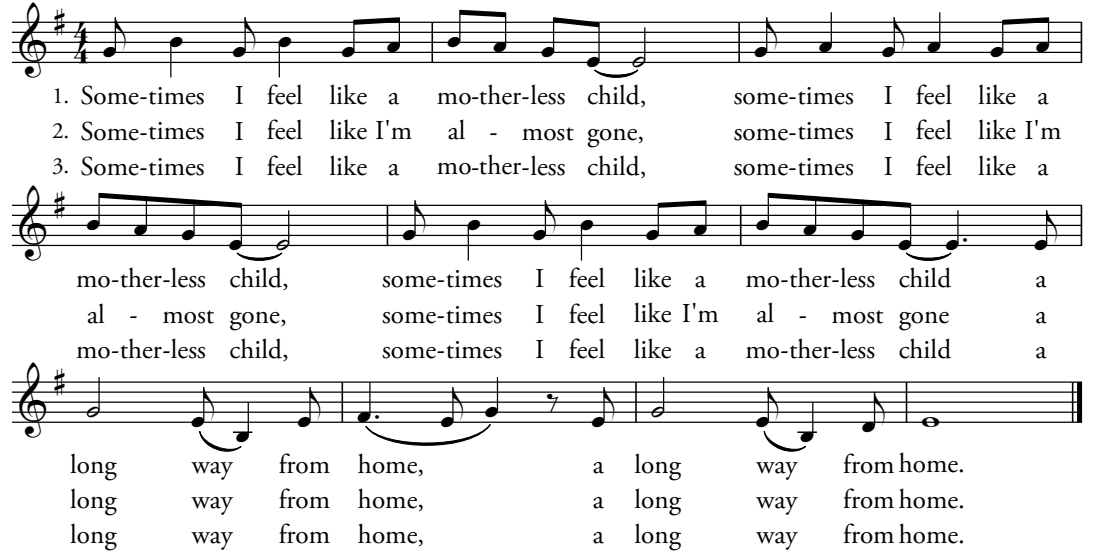
 **Christ, The Homeless Stranger** 

Scripture Collage

Anthem: This African-American spiritual is a text of longing. Apart from Christ, we yearn for a place without earthly failing and death. In our Lord, we have a promise of rest in God's house, where we dwell in the promise of Christ forever.

Anthem

"Sometimes I Feel Like a Motherless Child"



1. Some-times I feel like a mo-ther-less child, some-times I feel like a
 2. Some-times I feel like I'm al - most gone, some-times I feel like I'm
 3. Some-times I feel like a mo-ther-less child, some-times I feel like a

mo-ther-less child, some-times I feel like a mo-ther-less child a
 al - most gone, some-times I feel like I'm al - most gone a
 mo-ther-less child, some-times I feel like a mo-ther-less child a

long way from home, a long way from home.
 long way from home, a long way from home.
 long way from home, a long way from home.

 **The Prince of Peace** 

Reflection

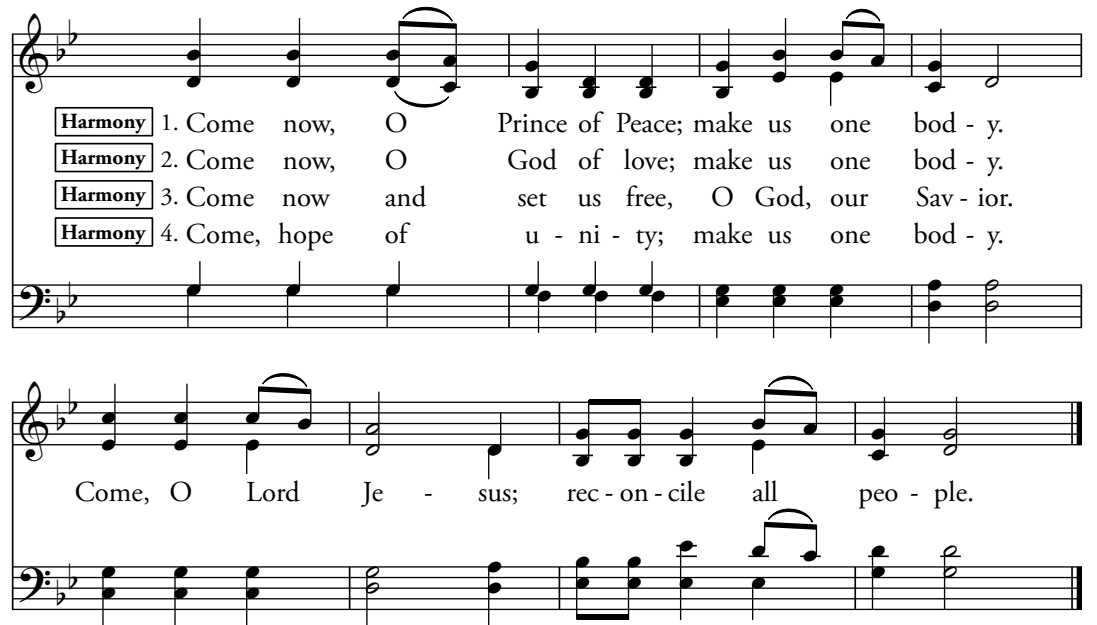
Pastor Jason Burggraff

Hymn: Today this gentle Advent hymn is sung in an arrangement by American composer, organist, and church musician Jeremy J. Bankson. Across three stanzas, we pray for unity, peace, and freedom in Christ, the Savior.

Hymn

"Come Now, O Prince of Peace"

OSOSO



Harmony 1. Come now, O Prince of Peace; make us one bod - y.
Harmony 2. Come now, O God of love; make us one bod - y.
Harmony 3. Come now and set us free, O God, our Sav - ior.
Harmony 4. Come, hope of u - ni - ty; make us one bod - y.

Come, O Lord Je - sus; rec - on - cile all peo - ple.

✦ The True Light ✦

Reflection

Pastor Jason Burggraff

Anthem: Soloist Matthew Clegg and the First Plymouth Choir sing of the incomparable gift of Christ—the light of the world.

Anthem

"Akekho ofana no Jesu"

Traditional Zulu; arr. Daniel Jackson

There is no one like Jesus.

We search—there is no one. We turn—there is no one. We walk—there is no one.



Reflection

Pastor Jason Burggraff

Please stand.

Hymn: In a hymn extolling the power of Jesus' name, we rejoice in the one who "saves us by His grace" and "crown him Lord of all!"

Hymn

"All Hail the Power of Jesus' Name"

CORONATION

Unison 1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
Harmony 2. Ye cho - sen seed of Is - rael's race, ye ran - sored from the fall,
Harmony 3. Let ev - 'ry kin - dred, ev - 'ry tribe on this ter - res - trial ball
Unison 4. O that with yon - der sa - cred throng we at his feet may fall!

bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj - es - ty as - scribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

Bring forth the roy - al di - a - dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj - es - ty as - scribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

Please be seated.

Anthem: In contrast with the hymn sung in triumph, this contemporary text by Sylvia G. Dunstan powerfully sings of Christ's power. The One we glorify was stripped of all things on the cross. The One we crucified in death took our sin and gave us His life.

Anthem

"Christus Paradox"
arr. Alfred Fedak

*You, Lord, are both Lamb and Shepherd,
You, Lord, are both prince and slave
You, peacemaker and sword bringer,
Of the way you took and gave.
You the everlasting instant;
You, whom we both scorn and crave.

Clothed in light upon the mountain,
Stripped of might upon the cross,
Shining in eternal glory,
Beggared by a soldier's toss,
You, the everlasting instant,
You, who are both gift and cost!

You, who walk each day beside us,
Sit in power at God's side.
You, who preach a way that's narrow,
Have a love that reaches wide.
You, the everlasting instant;
You, who are our pilgrim guide.

Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and victory.
Worthy still your peace and strife.
You the everlasting instant
You, who are our death and life. Alleluia!*

Please stand.

Benediction

- P** May God the Father, by whose Word the world was created, name you part of God's family this day and always.
- C** Amen.
- P** May Jesus Christ, in whose name we are forgiven of all sin, give you his promise of new life, that you might be strengthened by the power of his resurrection to life everlasting.
- C** Amen.
- P** May God the Holy Spirit, who creates, calls, and gathers the Church in faith, keep you in God's baptismal promise by which you are named a child of God.
- C** Amen.
- P** The blessing of almighty God—the Father, † the Son, and Holy Spirit—be among you and remain with you always.
- C** Amen.

Hymn

"Sing Glory to the Name of God"

LASST UNS ERFREUEN

**During stanza three, please sing "alleluias" in harmony as printed.*

1. Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2. The name of God is full of might: re - sound - ing thun - der, flash - ing
 3. The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4. May God for - ev - er be our peace; may hymns of glo - ry nev - er

Harmony (stanza 3) **Unison**

broad. En - throned a - bove the
 light. The wil - der - ness can -
 y. Al - le - lu - ia, al - le - lu - ia! A se - cret wrapped in
 cease: Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

Harmony (stanza 3)

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

Please be seated.

Postlude

"Improvisation on LASST UNS ERFREUEN"

Tom Trenney



Tom Trenney

Minister of Music

First-Plymouth Church, Lincoln, Nebraska

Composer, conductor, organist, preacher, and teacher Tom Trenney has been blessed to serve as Minister of Music to First-Plymouth Church in Lincoln, Nebraska, since 2009. In 2019, he became Associate Professor of Music and Director of Choirs at Nebraska Wesleyan University.

Tom's choirs have been honored to perform for state, regional, and national conventions of the American Choral Directors Association

(ACDA), and they have been award winners in the American Prize for choral ensembles. He serves as Music in Worship Chair for Midwest ACDA.

Tom has been a featured performer at churches, colleges, and concert halls across the country including Philadelphia's Kimmel Center, Seattle's Benaroya Hall, Philadelphia's Kauffman Center, Kennedy Center, and Carnegie Hall. His choral compositions are published by Augsburg Fortress, Beckenhurst Press, Choristers Guild, E.C. Schirmer/Galaxy, Morningstar, Musicspoke, Pavane, and G. Schirmer.

A graduate of the Cleveland Institute of Music and the Eastman School of Music, Tom is grateful for the inspiration of his teachers and mentors – especially Anton Armstrong, David Davidson, Craig Hella Johnson, (Mister) Fred Rogers, William Weinert, Anne Wilson, and Todd Wilson.



The Plymouth Choir

First-Plymouth Church, Lincoln, Nebraska

The Plymouth Choir sings for worship at First-Plymouth Church in Lincoln, Nebraska—a diverse and inclusive community of faith called to increase the love of God and neighbor.

The choir's musical offerings on YouTube have inspired more than 15,000,000 views

and 25,000 subscribers around the world. The Plymouth Choir was humbled to be the only church choir invited to perform at the 2016 North Central ACDA convention and the only church choir selected as a finalist in the 2018-19 American Prize in Choral Performance.

Recent performances have taken the choir from McCook to Sioux City, Nebraska; from Lincoln's Lied Center to Washington's Kennedy Center and New York City's Carnegie Hall; and from Matt Talbot Kitchen and Outreach to the Nebraska State Penitentiary.



Today's hymn festival celebrating the name of God is part of The Lankford Arts Series: The Art of Faith. The series was founded in 2017, thanks to an endowment bequest made by David and Susan Lankford to First Lutheran Church. David and Susan were dedicated stewards of the music program at First Lutheran, singing in the choir and giving of their time and talent to the congregation they loved.

Each year First Lutheran Church hosts events for the Sioux Falls community that seek to connect great art and faith. We hope to inspire coming generations through the music David and Susan loved and enrich and enliven the community with the faith they shared.



Additional support of this series is always welcome. We give thanks for the following individuals who have generously contributed toward events in the Lankford Arts Series: The Art of Faith.

Gary and Shirley Barlow
Zachary and Jordan Brockhoff
Steven and Doris Bushard
Jim and DeAnn Clark
Kim Djonne
Mary Eich
Lyle and Jean Eidsness
Gene and Betty Erickson
Milton Erickson
Vance and Sherry Goldammer
Paul and Barb Halstenson
Joan Hansen
Vince Hanson
John Hegg
Pete and Marilyn Hegg
Mary Ann Hohman
Donna Jahr
James and Mary Beth Johnson
Tim and Kathleen Killeen
Emil and Carol Knapp
Dennis Knutson

Merrill and Jane Larson
Marilyn McLeod
James and Mindy Moore
Kathleen Moulton
Milt Mutch
Carl and Janet Naessig
Nancy Nervig
Kristine O'Connell
Tracie Osthus
Birgit Peterson and Les Sorge
Howard Peterson
M. Franklin Pudas
Terry and Dianne Roisum
Judy Ryan
Stanley and Norma Schmidt
Shirley Stenseth
Paul and Karen Van Bockern
Bob and Marilyn Van Demark
Ruth Werner
Marvin Wildmann
A friend of the arts



Lankford Arts Series
AT FIRST LUTHERAN CHURCH
The Art of Faith

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